



APPLICATION FOR PRESIDENT'S PROJECT 2019

Today's Date _____

Club Name _____

Contact Person _____

Address _____

Phone _____ Email _____

Our Club is applying for (check ONE*): _____ 1. Beautification/Garden Project
*one application for each _____ 2. Membership/Plant Sale
project is **recommended** _____ 3. Flower Show/Plant Sale

For Project 1:

Organization (Recipient) _____

Address of Project garden _____

of members participating _____ # of volunteers participating _____

of hours or days required to complete _____ Total Cost of Project _____

➤ **Attach detailed Description of Project on a regular 8 1/2 x 11 sheet of paper and Photos of before, during (include members participating) and after completion of the project. Include your plans for continued care of the garden. Do not photograph faces of volunteers unless given written permission.**

For Project #2:

A. Names of new members (dues paid) 1. _____ 2. _____

3. _____ 4. _____ 5. _____ 6. _____

B. Plant Sale: Date held: _____ Location _____

Open to Public? _____ *If not, list guests' names: 1. _____ 2. _____

3. _____ 4. _____ 5. _____ 6. _____

7. _____ 8. _____ 9. _____ 10. _____

Total sales: \$ _____

➤ **Attach photos of New Members (identified) and of Sale & Public/Guests at Plant Sale. Avoid faces of guests in your photos due to privacy issues.**

For Project #3:

A. Title of Flower Show: _____ Date held: _____

➤ **Attach copy of full schedule AND (at a minimum) photos of Top Exhibitors Awards winners**

A. Plant Sale: Date held: _____ Location _____

Open to Public? _____ *If not, list guests' names: 1. _____ 2. _____

3. _____ 4. _____ 5. _____ 6. _____

7. _____ 8. _____ 9. _____ 10. _____

Total sales: \$ _____

➤ **Attach photos of Flower Show awards winners and of the complete show. Include photos of the Sale & Public/Guests at Plant Sale. Remember, avoid photos of faces of guests.**